

**INTERNATIONAL BROTHERHOOD
OF ELECTRICAL WORKERS**

**I.B.E.W.
Local Union # 2067**

NAME _____ DATE _____

POSITION _____ UNIT # _____

SECTION 1 PERSONAL EXPENDITURES

| | SUN | MON | TUE | WED | THUR | FRI | SAT | AMOUNT CLAIMED |
|---------------------------|-----|-----|-----|-----|------|-----|-----|----------------|
| DATE | | | | | | | | |
| DETAILS OF UNION BUSINESS | | | | | | | | |
| MEALS | | | | | | | | |
| HOTEL | | | | | | | | |
| L.O.A. | | | | | | | | |
| CONV. ALLOWANCE | | | | | | | | |
| BUS/TAXI | | | | | | | | |
| AIRFARE | | | | | | | | |
| PARKING | | | | | | | | |

SECTION 1 TOTAL

SECTION 2

| | |
|----------------------------------------------|--|
| TELEPHONE SERVICE / EXPENSES FOR MONTH(S) OF | |
| GOODWILL | |
| OFFICE SUPPLIES | |
| HALL RENTAL | |
| GAS | |
| OTHER | |

SECTION 2 TOTAL

SECTION 3 VEHICLE UTILIZATION RECORD

| DATE | FROM | TO | KM | RATE | |
|------|------|----|----|------|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

SECTION 3 TOTAL

SECTION 1, 2 & 3 TOTAL

LESS ADVANCES

TOTAL EXPENSES

SIGNATURE _____

ADDRESS _____

APPROVED _____

CHEQUE # _____